

Speaker Proposal Form



ACTM 2011 Fall Forum



Auburn University at Montgomery, October 20 - 21, 2011

Please print clearly.

Speaker Proposal

www.alabamamath.org

Name of the Lead Speaker _____

Home Address (Street) _____

(City) _____ (State) _____ (Zip Code) _____

Telephone # (_____) _____ e-mail _____

School Affiliation and Grade Level _____

School Telephone # (_____) _____ School Fax # (_____) _____

Title of Session: _____

On a separate page, provide a **Brief Summary** of your proposal, written in the third person suitable for printing in the program. Include the name(s) and affiliations of any co-presenters.

Volunteer to help during the conference?: Yes No Time available: Thursday Friday Both

Type of Session: (check (✓) the appropriate boxes)

Regular Session – Friday, October 1, 2010, 1 hour presentation to 30-50 participants featuring demonstrations, teaching examples, etc.
Target Grade Levels: (circle all that apply) K 1 2 3 4 5 6 7 8 9 10 11 12

Extended Session – Friday, October 1, 2010, 90 minute workshop format for 25 participants, hands on activity-based.
Target Grade Levels: (circle all that apply) K 1 2 3 4 5 6 7 8 9 10 11 12

Equipment Requests: An overhead projector will be provided in each room.

Check any additional equipment you will require, but are unable to provide or bring

- | | |
|--|--|
| <input type="checkbox"/> LCD projector (<i>does not include computer</i>) | <input type="checkbox"/> VCR (<i>will come with a projection device</i>) |
| <input type="checkbox"/> Internet Access (<i>Does not include category 5 cable</i>) | <input type="checkbox"/> Overhead Projector |
| <input type="checkbox"/> Category 5 cable (<i>to connect the computer to the Internet</i>) | <input type="checkbox"/> ELMO |
| | <input type="checkbox"/> OTHER (<i>Please be very specific</i>) |

Deadline - June 1, 2011 Submit to: Dawn Watkins FAX: 205.489.8204

Email: dwatkins@winstonk12.org. Address: 4403 Sand Springs Rd., Winfield, AL 35594

Phone: 205.487.0817.

If selected, you will be contacted with more information after the submission deadline.